



61st Annual Portland Roadster Show March 17, 18, 19, 2017 Vendor Space Contract



Company: _____

Contact: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Primary Line of Business or Service: _____

VENDOR SPACE: Booth space is sold in 10' increments. Corner spaces are an additional \$50.00 on a first come, first served basis. Each space includes: One 3 Day Parking Pass (One Vehicle), and Two Vendor Show Passes for every 10' of booth space purchased. Trailer parking is additional. Electrical needs please contact the Expo's contractor Hollywood Lighting at 503-232-9001. Any vehicle that will be included in the vendor booth, operable or not, **MUST** be entered on its own Exhibitor Application and attached to this Vendor application to avoid a separate Exhibitor Application fee. **There is no Vendor or Product exclusivity at the Portland Roadster Show.**

Check One Entry Fee per application: (Each booth needs its own application)

<input type="checkbox"/> 10' x 10' \$500.00 <input type="checkbox"/> 10' x 10' & 10' x 20' (see note) <input type="checkbox"/> *Separate Car Booth: \$600.00 10' x 20'*: \$875.00 <input type="checkbox"/> 10' x 30'*: \$1,200.00 <input type="checkbox"/> Vehicle allowed <u>within your booth</u> : See note (*) *Enclose separate Exhibitor Application <u>with</u> this application to avoid a separate and additional Exhibitor Fee	<input type="checkbox"/> Official Portland Roadster Show T-Shirt Size: S / M / L / XL / XXL @ \$18.00 Qty: _____ <input type="checkbox"/> Official Portland Roadster Show DVD Qty: _____ @ \$26.00 each <small>*DVD will be mailed after the show to the address shown on the application.</small>
Trailer Parking Pass: \$55.00 ea. <input type="checkbox"/> 3 Day Public Parking Pass: <input type="checkbox"/> Qty: _____ \$24.00 ea.	<h2 style="margin: 0;">Make Check Payable to: Portland Roadster Show</h2>

PRS Use only:
 Amt. Paid _____ Date _____ Vendor ID# _____ Booth # _____
 Amt. Due _____ Vehicle ID# _____
 _____ 10 x 10 _____ 10 x 20 _____ 10 x 30 Special Size Display _____

PLEASE MAIL TWO COPIES OF THIS APPLICATION

50% Deposit due at signing, balance for booth space must be paid in full by February 20th, 2017

MHRC/PORTLAND ROADSTER SHOW PO BOX 55067 Portland, OR 97238

P-503-232-4567 F-360-891-3719

www.portlandroadstershow.com

Policies/Terms:

The Portland Roadster Show is a family event. As such, we reserve the right to refuse exhibit space to sellers of material not deemed conducive to this format. Vendors accepted to the show are advised that selling or offering material deemed offensive/illegal or restricted, openly or "under the table", will render your contract void. You will be expelled from the show, and there will be no refund of any fees paid.

While we strive to limit the number of competing vendors, so that each vendor can recognize the maximum sales and advertising benefit from the show, we do not guarantee exclusivity of any product or service. When conflicts or common sales are known, we will attempt to locate each vendor such that the proximity/impact is lessened.

Booths must be staffed throughout the show's hours of operation.

Electrical displays must be approved in advance and coordinated with the show's electrical contractor Hollywood Lighting. All lighting must conform to Portland Fire Bureau's Uniform Fire Code. As between the Vendor and the Producer, the Producer shall have the final authority to determine the location of a Vendor's display within the show and the Vendor's compliance with the aforesaid rules, regulations, and policies.

Once the Vendor's display and/or vehicle are set up in the show, they shall not be moved, removed, or concealed by the Vendor prior to the end of the show without the permission of the Producer. Your booth must be staffed throughout the show's hours of operation.

Neither the Producer, the sponsors, nor any officer, director or shareholder, thereof or owner of the building at which the show is produced, shall be responsible or liable for any loss or damage to all or any part of the Vendor's personal property or merchandise, which shall specifically include, but is not limited to, the Vendor's vehicle, trailer, display and sale material and/or parts, and the Vendor hereby waives any and all rights it may have against them or any of them for such loss or damage.

Vendor agrees to obtain insurance covering the above and assumes full responsibility of any loss or damage. Vendor agrees that this signed application form supersedes any and all prior agreements and understandings whether written or oral between Vendor and Producer, show staff, representatives and sub-contractors. Nothing herein shall be modified unless agreed to by Producer in writing. Both parties agree all disagreements will be decided by arbitration in the state where the show is produced.

Each vehicle, operable or not, used in the booth or by you in a separate booth, must be entered on its own Exhibitor Application, and must pass all required safety inspections. If mailed separately, it will incur a separate Exhibitor fee, as such, Please attach it to this application.

NO hay or emergency flares in the booths. No Compressed Gas Cylinders of any kind.

General Information:

Move-in begins Wednesday March 15th, 2017 from 2:00pm to 9:00pm and will continue Thursday March 17th, 2017 from 9:00am to 9:00pm. All booths must be set-up and ready for the show by 10:00am Friday March 18th, 2017.

Vendor Booths may not be dismantled prior to the show closing at 5:00pm Sunday March 19th, 2017. All booths must be removed from the building by 11:59pm, or it will be dismantled and stored at your expense.

Electrical Information:

If your booth requires electricity, you will need to coordinate and contract separately with the Expo Center's electrical contractor.

Contact Hollywood Lighting at 503-232-9001 or thru their website at www.hollywoodlights.biz. Email: lori@hollywoodlights.biz
All lamps must be shielded from direct contact by small children, and must not cast glare to guests eyes. Battery operated display lights are not currently permitted under the Uniform Fire Code. LED lights and other "cold" forms of illumination are being reviewed but not approved at this by the Fire Marshall

Exhibits Space Agreement and Terms:

Please review the information, policies and terms before signing below. Your signature indicates you agree to comply with all terms of this Agreement between your company/yourself and the Portland Roadster Show and Expo Center

Signature: _____ **Dated:** _____